

**ATTACHMENT #1**  
**RESOLUTION NO. 2025-\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDIAN WELLS,  
CALIFORNIA, AMENDING CHAPTER 3.03 OF THE INDIAN WELLS  
MUNICIPAL CODE RELATING TO COMMISSIONS, COMMITTEES, AND  
BOARDS TO REQUIRE BROWN ACT TRAINING AND ESTABLISH A  
PROCESS FOR REMOVAL OF APPOINTED MEMBERS**

**WHEREAS**, the City of Indian Wells has established various commissions, committees, and boards to advise the City Council and assist in the governance of the City; and

**WHEREAS**, the City Council desires to ensure that all appointed members of such bodies are knowledgeable about and comply with the requirements of the Ralph M. Brown Act (Government Code § 54950 et seq.); and

**WHEREAS**, the City Council also finds it necessary to establish a clear and consistent process for the removal of appointed members who fail to meet their obligations or otherwise act contrary to the public interest; and

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF INDIAN WELLS AS FOLLOWS:**

**SECTION 1.** The Indian Wells City Council Policy Manual is hereby amended as indicated in Exhibit "A".

**SECTION 2.** This Resolution shall take effect upon adoption.

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of Indian Wells, California, at a special meeting held on this 2<sup>nd</sup> day of July 2025.

---

**BRUCE WHITMAN**  
**MAYOR**

**CERTIFICATION FOR RESOLUTION NO. 2025-\_\_\_\_**

I, Angelica Avila, City Clerk of the City of Indian Wells, California, **DO HEREBY CERTIFY** that the whole number of the members of the City Council is five (5); that the above and foregoing Resolution was duly and regularly passed and adopted at a special meeting of the City Council of the City of Indian Wells on the 2<sup>nd</sup> day of July, 2025, by the following vote:

AYES:

NOES:

**ATTEST:**

**APPROVED AS TO FORM:**

---

**ANGELICA AVILA  
CITY CLERK**

---

**TODD LEISHMAN FOR  
BEST, BEST & KRIEGER  
CITY ATTORNEY**

**Exhibit "A"**

*(Provided as Attachment #2)*