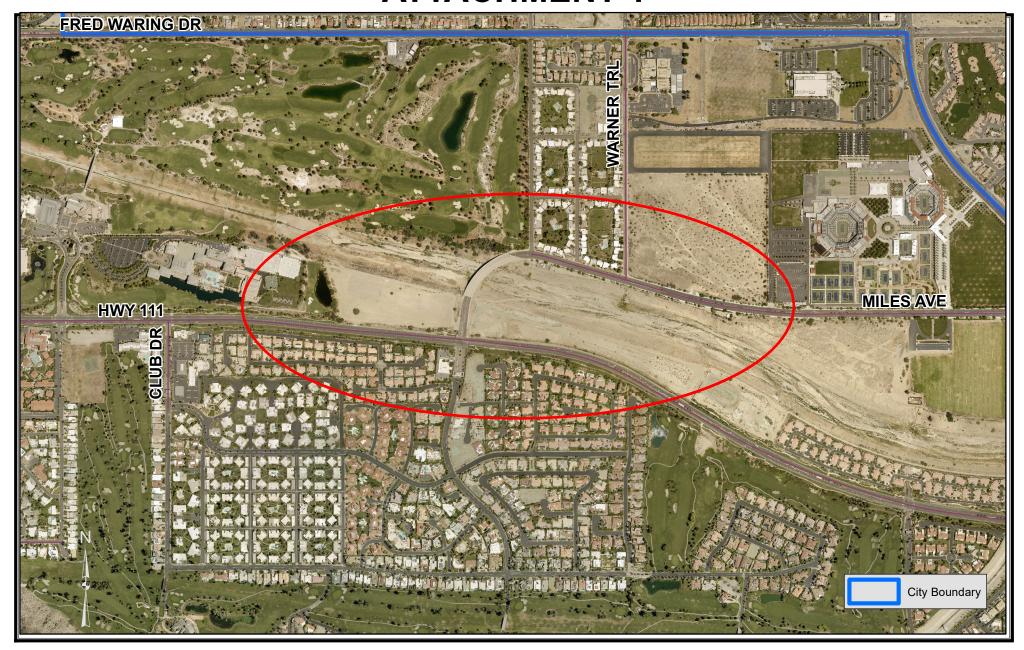
## **ATTACHMENT 1**



**Channel Lining Project Design Area**